EQUIPMENT LIST "A"

MAINTENANCE OF TRAFFIC TEST PIT EXCAVATION 12 INCH WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKING LINES 24 INCH HEAT APPLIED WHITE PERMANENT PREFORMED THERMOPLASTIC PAVEMENT MARKINGS BRICK SIDEWALKS CONCRETE FOR SIGNAL FOUNDATION NO. 6 AWG STRANDED BARE COPPER GROUND WIRE 2 INCH SCHEDULE 80 RIGID PVC CONDUIT-TRENCHED 3 INCH SCHEDULE 80 RIGID PVC CONDUIT-TRENCHED 4 INCH SCHEDULE 80 RIGID PVC CONDUIT-TRENCHED 2 INCH SCHEDULE 80 RIGID PVC CONDUIT-SLOTTED 4 INCH SCHEDULE 80 RIGID PVC CONDUIT-SLOTTED METERED SERVICE PEDESTAL ELECTRICAL CABLE 1-CONDUCTOR NO. 8 AWG-THHN/THWN FURNISH AND INSTALL ELECTRICAL HANDHOLE INSTALL OVERHEAD SIGN 10 FOOT BREAKAWAY PEDESTAL POLE STEEL POLE WITH A SINGLE 50 FOOT MAST ARM STEEL POLE WITH TWIN 50 FOOT AND 70 FOOT MAST ARMS LED LAMP AND LUMINAIRE CABLE - 1 CONDUCTOR, NO 2 AWG, TYPE USE, 600V GROUND ROD - 3/4 INCH DIAMETER X 10 FOOT LENGTH 12 IN. LED VEHICULAR TRAFFIC SIGNAL HEAD SECTION CUT, CLEAN, GALVANIZE AND CAP TRAFFIC SIGNAL STRUCTURE ELECTRICAL CABLE - 2 CONDUCTOR (NO. 14 AWG) ELECTRICAL CABLE - 3 CONDUCTOR (NO. 14 AWG) ELECTRICAL CABLE - 5 CONDUCTOR (NO. 14 AWG) ELECTRICAL CABLE - 7 CONDUCTOR (NO. 14 AWG) 15 FOOT LIGHTING ARM ON SIGNAL STRUCTURE INSTALL AUXILARY CABINET WITH TERMINAL STRIP - POLE MOUNT INSTALL CONTROLLER AND CABINET - BASE MOUNT REMOVE AND DISPOSE OF EXISTING MATERIAL AND EQUIPMENT 16 INCH COUNTDOWN PEDESTRIAN SIGNAL HEAD AUDIBLE/TACTILE PEDESTRIAN PUSHBUTTON STATION 2-WIRE CENTRAL CONTROL UNIT PAINT SIGNAL AND MAST ARM POLE FEDERAL BROWN NO. 5950-20040 PAINT PEDESTAL POLE FEDERAL BROWN NO. 5950-20040

DESCRIPTION

STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION OFFICE OF TRAFFIC & SAFETY TRAFFIC ENGINEERING DESIGN DIVISION

MD 355 (Wisconsin Avenue) at Elm St,/Waverly Street Bethesda; Maryland

WHITMAN, REQUARDT

& ASSOCIATES, LLP

801 South Caroline Street, Baltimore, Maryland 21231

TRAFFIC SIGNALIZATION PLAN SCALE NONE ADVERTISED DATE 3/05/2013 CONTRACT NO. MO1175177

TS NO. 4909 A DRAWING TSP-12 OF 20

DESIGNED BY \_\_\_\_\_S.Bloss COUNTY \_\_\_\_\_ <u> Montgomery</u> DRAWN BY \_\_\_\_\_S. Bioss \_\_\_\_ LOGMILE <u>15035501.54</u> CHECKED BY N. Leary TIMS NO. \_\_\_\_\_\_L488\_ F.A.P. NO. SEE TITLE SHEET TOD NO. \_\_\_

SHEET NO. ### OF ###

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PROJECT DESCRIPTION